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# RESTRICTIONS ON RELIGIOUS SIGNS IN QUEBEC: WHO AND WHY?

ASSOCIATION FOR CANADIAN STUDIES

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# INTRODUCTION

- In that which follows you'll find the most detailed survey done to date on Bill 21 and the issues that underlie support for the proposed legislation.  
....(organizations) commissioned the survey which was conducted by the firm Leger
- The results presented in this document were gathered through a Web survey of Quebecers conducted between May 3-May 7, 2019 among a representative sample of 1 212 Quebeckers, 18 years of age or older.

# METHODOLOGY

- Using data from Statistics Canada, the results were weighted according to gender, age, region, language spoken at home, education and whether or not children are present in the household to ensure a sample representative of the entire population under review. For comparison purposes, a probability sample of 1000 respondents would have a margin of error of  $\pm 3.09\%$ , 19 times out of 20



# SUPPORT FOR BILL 21



# IMPORTANT GENERATIONAL DIFFERENCE IN SUPPORT FOR RESTRICTIONS ON RELIGIOUS SIGNS FOR JUDGES, POLICE AND PRISON GUARDS

	Judges, Police officers and Prison Guards should be allowed to wear religious signs (hijabs, kippas, crucifixes or turbans)						
	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	27%	46%	34%	29%	26%	17%	18%
Strongly agree	12%	23%	14%	13%	12%	6%	8%
Somewhat agree	15%	23%	20%	16%	14%	10%	10%
<b>NET DISAGREE</b>	63%	36%	50%	59%	62%	78%	80%
Somewhat disagree	17%	9%	20%	18%	20%	16%	17%
Strongly disagree	46%	27%	31%	42%	41%	62%	63%
<b>NET DK+REFUSAL</b>	10%	18%	16%	11%	12%	5%	2%
I don't know	8%	14%	15%	9%	7%	5%	1%
I prefer not to answer	2%	4%	1%	2%	4%	0%	1%

# IMPORTANT GENERATIONAL DIFFERENCE IN SUPPORT FOR RESTRICTIONS ON RELIGIOUS SIGNS FOR TEACHERS (18-24 COHORT MOST LIKELY TO OPPOSE BILL 21)

	Public school teachers should be allowed to wear religious signs (hijabs, kippas, crucifixes or turbans)						
	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	31%	49%	42%	34%	32%	20%	21%
Strongly agree	13%	21%	17%	17%	14%	9%	7%
Somewhat agree	18%	28%	25%	16%	19%	11%	14%
<b>NET DISAGREE</b>	59%	33%	45%	56%	58%	71%	76%
Somewhat disagree	16%	9%	20%	17%	20%	14%	16%
Strongly disagree	42%	23%	26%	39%	38%	57%	59%
<b>NET DK+REFUSAL</b>	10%	19%	12%	10%	10%	9%	3%
I don't know	7%	15%	11%	7%	5%	8%	2%
I prefer not to answer		4%	1%	3%	5%	1%	1%

# MOST QUEBECERS DO NOT BELIEVE THAT RESTRICTIONS OF RELIGIOUS SIGNS VIOLATE THE CHARTER OF RIGHTS (BUT THE 18-24 COHORT FEELS OTHERWISE)

Laws that restrict the wearing of religious signs for judges, police, government lawyers, prison guards and public school teachers (Quebec's Bill 21) violate provisions in the Quebec Charter of Rights and Freedoms

	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	36%	47%	39%	35%	38%	34%	30%
Strongly agree	16%	23%	15%	16%	20%	15%	11%
Somewhat agree	20%	25%	24%	19%	19%	19%	19%
<b>NET DISAGREE</b>	45%	33%	41%	40%	42%	52%	57%
Somewhat disagree	20%	13%	24%	18%	17%	19%	23%
Strongly disagree	26%	19%	17%	22%	24%	33%	34%
<b>NET DK+REFUSAL</b>	18%	20%	21%	24%	20%	14%	12%
I don't know	16%	16%	19%	21%	16%	14%	9%
I prefer not to answer	3%	4%	2%	4%	4%	0%	3%

# SUPPORT FOR BILL 21 SHRINKS BY SOME 20 PERCENT IF IT WERE DEEMED THAT BILL 21 VIOLATED THE CHARTER (BILL WOULD NO LONGER ENJOY SUPPORT OF MAJORITY OF QUEBECERS)

If restrictions on the wearing of religious signs for judges, police, government lawyers, prison guards and public school teachers were deemed to violate the Quebec Charter of Rights I would not support them

	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	41%	47%	40%	40%	39%	42%	42%
Strongly agree	19%	23%	20%	18%	21%	18%	18%
Somewhat agree	22%	24%	20%	22%	18%	23%	24%
<b>NET DISAGREE</b>	40%	30%	36%	37%	39%	42%	47%
Somewhat disagree	20%	15%	24%	18%	19%	21%	23%
Strongly disagree	19%	16%	12%	19%	20%	21%	24%
<b>NET DK+REFUSAL</b>	19%	22%	24%	23%	22%	16%	11%
I don't know	15%	17%	22%	16%	16%	14%	8%
I prefer not to answer	4%	5%	2%	7%	5%	2%	3%



# MOST QUEBECERS DO NOT FAVOR SUBMITTING BILL 21 TO THE COURTS TO DETERMINE WHETHER IT VIOLATES THE CHARTER BUT 4 IN 10 WOULD FAVOR DOING SO

Laws that restrict the wearing of religious signs for judges, police, government lawyers, prison guards and public school teachers (Quebec's Bill 21) should be submitted to the Courts to determine whether they violate the Charter

	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	40%	<b>50%</b>	41%	44%	44%	34%	34%
Strongly agree	16%	20%	15%	18%	21%	<b>8%</b>	15%
Somewhat agree	24%	30%	26%	26%	23%	26%	18%
<b>NET DISAGREE</b>	46%	<b>31%</b>	43%	<b>37%</b>	41%	<b>57%</b>	<b>59%</b>
Somewhat disagree	21%	15%	26%	16%	20%	21%	23%
Strongly disagree	26%	<b>16%</b>	<b>16%</b>	21%	21%	<b>37%</b>	<b>36%</b>
<b>NET DK+REFUSAL</b>	14%	18%	17%	18%	16%	9%	<b>8%</b>
I don't know	11%	13%	15%	13%	11%	9%	6%
I prefer not to answer	3%	5%	2%	5%	4%	0%	1%

**THE MORE YOU FEEL IT IS A VIOLATION OF THE CHARTER THE MORE YOU WANT THE LAW TO BE SUBMITTED TO THE COURTS WHILE THE LESS YOU FEEL IT IS A VIOLATION THE LEAST YOU WANTED IT SUBMITTED TO THE COURTS**

		Laws that restrictions the wearing of religious signs for judges, police, government lawyers, prison guards and public school teachers (Quebec's Bill 21) violate provisions in the Quebec Charter of Rights and Freedoms/			
		Strongly agree	Somewhat agree	Somewhat disagree	Strongly disagree
Laws that restrictions the wearing of religious signs for judges, police, government lawyers, prison guards and public school teachers (Quebec's Bill 21) should be submitted to the Courts to determine whether they violate the Charter	Strongly agree	63.8%	18.5%	9.7%	15.1%
	Somewhat agree	15.3%	57.0%	34.0%	11.4%
	Somewhat disagree	3.2%	15.3%	43.8%	14.7%
	Strongly disagree	17.6%	9.2%	12.5%	58.9%
Total		100.0%	100.0%	100.0%	100.0%



# QUEBECERS OPINION ON RELIGION AND RELIGIOUS SIGNS

# MAJORITY OF QUEBECERS HOLD POSITIVE VIEWS OF CHRISTIAN RELIGIOUS SYMBOLS AND CATHOLICISM BUT MOST HOLD NEGATIVE VIEWS OF MINORITY RELIGIOUS SYMBOLS, AND OF ISLAM AND JUDAISM

Net Positive View amongst Quebecers of...	Total
<b>Crucifixes Definition: a representation of a cross with a figure of Jesus Christ on it</b>	59%
<b>Crosses Definition: an upright post with a transverse bar, as used in antiquity for crucifixion</b>	55%
<b>Hijabs Definition: a head covering that does not hide one's face that is worn in public by some Muslim women</b>	28%
<b>Kippas Definition: a skullcap worn in public by Orthodox Jewish men or during prayer by other Jewish men</b>	37%

Net Positive View amongst Quebecers of...	Total
<b>Catholicism</b>	60%
<b>Catholics</b>	66%
<b>Protestantism</b>	46%
<b>Protestants</b>	55%
<b>Muslims</b>	37%
<b>Islam</b>	28%
<b>Judaism</b>	42%
<b>Jews</b>	55%

# NEGATIVE VIEWS ON HIJABS OFFER KEY INSIGHT INTO DIFFERENCES BETWEEN SUPPORTERS AND OPPONENTS OF BILL 21

	Public school teachers should be allowed to wear religious signs (hijabs, kippas, crucifixes or turbans)				
Net Positive View amongst Quebecers of...	Strongly agree	Somewhat agree	Somewhat disagree	Strongly disagree	Difference between supporters and opponents
<b>Hijabs Definition: a head covering that does not hide one's face that is worn in public by some Muslim women</b>	72.5%	52.1%	29.2%	12.0%	60.5%
<b>Kippas Definition: a skullcap worn in public by Orthodox Jewish men or during prayer by other Jewish men</b>	74.3%	65.9%	44.8%	29.2%	45.1%
<b>Crosses Definition: an upright post with a transverse bar, as used in antiquity for crucifixion</b>	74.7%	69.2%	54.5%	51.9%	22.8%
<b>Crucifixes Definition: a representation of a cross with a figure of Jesus Christ on it</b>	68.4%	67.3%	52.0%	55.2%	13.2%

# NEGATIVE VIEWS OF ISLAM ARE A KEY DRIVER IN DISTINGUISHING SUPPORTERS AND OPPONENTS OF BILL 21; VIEWS ON CATHOLICISM PLAY MINOR ROLE IN DIFFERENCE BETWEEN THE TWO

	Public school teachers should be allowed to wear religious signs (hijabs, kippas, crucifixes or turbans)				
Net Positive View amongst Quebecers of...	Strongly agree	Somewhat agree	Somewhat disagree	Strongly disagree	Difference between supporters and opponents
Islam	72.7%	45.9%	24.5%	12.4%	60.3%
Muslims	79.3%	60.8%	33.7%	20.9%	58.4%
Judaism	78.5%	69.7%	47.4%	38.2%	40.3%
Jews	85.0%	77.8%	64.3%	52.9%	32.1%
Protestantism	62.0%	58.1%	45.9%	40.9%	21.1%
Protestants	71.4%	70.2%	50.6%	50.7%	20.4%
Black Persons	92.3%	85.1%	82.1%	77.4%	14.9%
Catholics	70.3%	72.0%	61.8%	58.4%	11.9%
Catholicism	62.6%	65.6%	53.8%	50.9%	11.7%

# SUPPORT AND OPPOSITION TOWARDS RELIGIOUS SYMBOLS BOTH IN QUEBEC AND IN ALL OF CANADA IS MOTIVATED BY THE SAME CONSIDERATIONS

		Public school teachers should have the right to wear religious symbols (hijab, kippas, le crucifixes or turbans)				
Islam		Strongly Agree	Somewhat Agree	Somewhat Disagree	Strongly Disagree	Difference between for and against
Canada	Total Positive	72.7	45.9	24.5	12.4	60.3%
Quebec	Total positive	63.9	49.4	26.4	13.7	50.2%

		Public school teachers should have the right to wear religious symbols (hijab, kippas, le crucifixes or turbans)				
Catholicism		Strongly Agree	Somewhat Agree	Somewhat Disagree	Strongly Disagree	Difference between for and against
Canada	Total Positive	70.2	72	61.9	58.4	11.8
Quebec	Total positive	78.1	73.4	63.6	57.2	20.9

# MAJORITY OF QUEBECERS AGREE THAT CATHOLIC CHURCH HAS PLAYED AN IMPORTANT ROLE IN PROTECTING FRENCH LANGUAGE AND CULTURE

	Historically the Catholic Church is played an important role in protecting French language and culture across Canada						
	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	58%	51%	53%	61%	49%	55%	74%
Strongly agree	19%	19%	13%	18%	14%	19%	26%
Somewhat agree	40%	32%	40%	43%	34%	36%	48%
<b>NET DISAGREE</b>	23%	29%	21%	15%	31%	30%	18%
Somewhat disagree	17%	20%	14%	12%	24%	23%	13%
Strongly disagree	6%	9%	7%	3%	6%	6%	5%
<b>NET DK+REFUSAL</b>	18%	20%	26%	24%	21%	16%	8%
I don't know	16%	15%	23%	23%	19%	16%	5%
I prefer not to answer	2%	5%	3%	1%	2%	0%	2%



# ONE IN THREE QUEBEC BELIEVE THAT ISLAM AND MUSLIMS SEEK TO CONVERT OTHERS TO THEIR FAITH

	Islam is a proselytizing religion and it's important for devout Muslims to convince all to join their religious group	Judaism is a proselytizing religion and it's important for devout Jews to convince all to join their religious group	Christianity is a proselytizing religion and it's important for devout Christians to convince all to join their religious group
<b>NET AGREE</b>	32%	13%	16%
Strongly agree	13%	3%	4%
Somewhat agree	19%	10%	12%
<b>NET DISAGREE</b>	52%	67%	68%
Somewhat disagree	19%	33%	34%
Strongly disagree	33%	34%	34%
<b>NET DK+REFUSAL</b>	16%	21%	16%
I don't know	13%	18%	13%
I prefer not to answer	3%	3%	3%

# MAJORITY OF QUEBECERS DISAGREE THAT CIVIL SERVANTS WEARING RELIGIOUS SIGNS ARE IMPOSING THEIR VALUES

	Civil servants that wear religious signs in public service are imposing their values on me						
	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	32%	20%	21%	27%	33%	41%	43%
Strongly agree	13%	9%	10%	8%	10%	20%	17%
Somewhat agree	20%	11%	11%	20%	23%	22%	27%
<b>NET DISAGREE</b>	56%	68%	66%	59%	53%	49%	48%
Somewhat disagree	31%	34%	33%	33%	26%	33%	29%
Strongly disagree	25%	34%	33%	26%	27%	16%	20%
<b>NET DK+REFUSAL</b>	12%	12%	13%	14%	14%	10%	8%
I don't know	8%	6%	8%	11%	11%	6%	6%
I prefer not to answer	4%	6%	5%	3%	3%	4%	2%

# NEARLY TWO IN THREE QUEBECERS DO NOT BELIEVE THAT PUBLIC SCHOOL TEACHERS WEARING RELIGIOUS SIGNS ARE TRYING TO CONVINCe OTHERS TO JOIN THEIR RELIGION

	Public school teachers who wear religious symbols are trying to convince you to join their religion						
	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	25%	22%	19%	23%	22%	29%	29%
Strongly agree	7%	9%	7%	2%	5%	8%	11%
Somewhat agree	18%	14%	13%	21%	17%	21%	18%
<b>NET DISAGREE</b>	63%	66%	67%	64%	65%	58%	58%
Somewhat disagree	34%	25%	32%	35%	34%	37%	35%
Strongly disagree	29%	41%	35%	28%	31%	21%	23%
<b>NET DK+REFUSAL</b>	13%	11%	14%	13%	13%	14%	13%
I don't know	10%	8%	9%	11%	10%	13%	8%
I prefer not to answer	3%	4%	5%	2%	3%	1%	4%



# OPINION ON EXTENDING THE BAN



# MAJORITY OF QUEBECERS THINK ELECTED OFFICIALS SHOULD NOT BE ALLOWED TO WEAR RELIGIOUS SIGNS

	Elected officials at the federal, provincial or municipal level should be allowed to wear religious signs (hijabs, kippas, crucifixes or turbans)						
	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	32%	43%	38%	35%	32%	27%	21%
Strongly agree	13%	23%	14%	15%	13%	10%	7%
Somewhat agree	19%	20%	24%	20%	18%	17%	13%
<b>NET DISAGREE</b>	59%	39%	46%	57%	56%	68%	76%
Somewhat disagree	17%	14%	18%	19%	16%	16%	18%
Strongly disagree	42%	25%	28%	37%	39%	52%	59%
<b>NET DK+REFUSAL</b>	10%	18%	16%	8%	13%	5%	3%
I don't know	7%	11%	14%	6%	7%	5%	2%
I prefer not to answer	3%	7%	2%	2%	5%	1%	1%

# OVER FOUR IN TEN QUEBECERS FAVOR BAN OF RELIGIOUS SIGNS IN PUBLIC SPACE (MAJORITY OVER 55 SUPPORT THE IDEA)

The Government should prevent people from wearing visible religious symbols (hijabs, kippas, turbans, Christian cross, etc.) in public spaces

	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	43%	30%	37%	38%	45%	49%	53%
Strongly agree	25%	15%	20%	24%	25%	26%	32%
Somewhat agree	18%	15%	17%	14%	20%	22%	21%
<b>NET DISAGREE</b>	47%	59%	49%	49%	45%	46%	42%
Somewhat disagree	24%	22%	26%	24%	27%	23%	23%
Strongly disagree	23%	37%	24%	25%	18%	23%	18%
<b>NET DK+REFUSAL</b>	10%	11%	14%	13%	11%	5%	5%
I don't know	7%	6%	11%	11%	7%	5%	4%
I prefer not to answer	2%	5%	3%	2%	4%	0%	1%



# RELATIONS BETWEEN COMMUNITIES



# MORE QUEBECERS THINK BILL 21 WILL NOT IMPROVE RELATIONSHIPS BETWEEN MAJORITY AND MINORITY

...with restrictions on the wearing of religious signs for judges, police, government lawyers, prison guards and public school teachers (Quebec's Bill 21)	Relations between Muslims and non-Muslims will improve...	Relations between Jews and non-Jews will improve...
<b>NET AGREE</b>	38%	37%
Strongly agree	18%	14%
Somewhat agree	20%	22%
<b>NET DISAGREE</b>	44%	41%
Somewhat disagree	24%	24%
Strongly disagree	20%	17%
<b>NET DK+REFUSAL</b>	18%	22%
I don't know	16%	20%
I prefer not to answer	2%	3%



# MAJORITY OF QUEBECERS BELIEVE THAT RELATIONS BETWEEN MUSLIMS AND NON-MUSLIMS HAVE DECLINED OVER THE PAST FIVE YEARS

Assessing relations over the past 5 years between the following would you say they have improved, stayed the same or declined?	The relations between Muslims and non-Muslims	The Relations between Jews and non-Jews	The relations between Religious and Secular persons
Improved	7%	6%	9%
Stayed the same	21%	49%	45%
Declined	53%	12%	25%
I don't know	18%	32%	19%
I prefer not to answer	1%	1%	1%



# LIVING WITH DIVERSITY



**NEARLY TWO-THIRDS OF QUEBECERS ENJOY LIVING IN A DIVERSE SOCIETY AND SIMILAR SHARE BELIEVE QUEBEC IS TOLERANT OF RELIGIOUS MINORITY CUSTOMS; SOME ONE IN FOUR THINK THAT RELIGIOUS MINORITIES SHOULD GIVE UP THEIR CUSTOMS**

	<b>Religious minorities should be encouraged to give up their customs and traditions</b>	<b>I enjoy living in a society with a diversity of cultural and religious groups</b>	<b>Our society is tolerant and accepting of religious minority customs and traditions</b>
<b>NET AGREE</b>	26%	64%	66%
<b>Strongly agree</b>	10%	21%	14%
<b>Somewhat agree</b>	15%	43%	52%
<b>NET DISAGREE</b>	64%	26%	26%
<b>Somewhat disagree</b>	38%	18%	21%
<b>Strongly disagree</b>	26%	8%	5%
<b>NET DK+REFUSAL</b>	11%	10%	8%
<b>I don't know</b>	8%	7%	5%
<b>I prefer not to answer</b>	2%	3%	3%

# NEARLY HALF OF QUEBECERS AGREE THAT THEIR WAY OF LIFE IS THREATENED BY THE PRESENCE OF IMMIGRANTS FROM RELIGIOUS MINORITIES

	Our way of life is threatened by the presence of immigrants from religious minorities						
	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	47%	<b>34%</b>	41%	47%	48%	<b>59%</b>	48%
Strongly agree	19%	16%	18%	18%	20%	22%	18%
Somewhat agree	28%	<b>19%</b>	22%	29%	27%	<b>37%</b>	30%
<b>NET DISAGREE</b>	45%	52%	46%	43%	45%	<b>35%</b>	49%
Somewhat disagree	25%	24%	21%	21%	26%	22%	<b>33%</b>
Strongly disagree	20%	<b>28%</b>	25%	21%	19%	13%	16%
<b>NET DK+REFUSAL</b>	8%	14%	<b>13%</b>	10%	7%	7%	<b>3%</b>
I don't know	7%	10%	<b>12%</b>	7%	5%	5%	<b>2%</b>
I prefer not to answer	2%	4%	1%	3%	2%	1%	1%

# MAJORITY OF QUEBEC BELIEVE THAT HATRED DIRECTED AT RELIGIOUS MINORITIES IS ON THE RISE

	There is a rise of hatred directed at religious minorities in my province						
	Total	18-24	25-34	35-44	45-54	55-64	65+
<b>NET AGREE</b>	59%	56%	66%	62%	59%	57%	56%
Strongly agree	17%	<b>27%</b>	<b>25%</b>	18%	15%	<b>11%</b>	13%
Somewhat agree	42%	<b>29%</b>	41%	44%	43%	46%	43%
<b>NET DISAGREE</b>	28%	28%	<b>19%</b>	24%	24%	36%	<b>35%</b>
Somewhat disagree	21%	19%	<b>14%</b>	18%	21%	28%	26%
Strongly disagree	7%	10%	4%	6%	3%	8%	9%
<b>NET DK+REFUSAL</b>	13%	16%	15%	14%	17%	8%	9%
I don't know	11%	13%	13%	12%	13%	8%	7%
I prefer not to answer	2%	4%	2%	2%	4%	0%	1%

# MORE CONTACT WITH PEOPLE WEARING RELIGIOUS SIGNS RESULTS IN DECLINING SUPPORT FOR BAN

	Public school teachers should be allowed to wear religious signs (hijabs, kippas, crucifixes or turbans)			
Speak with someone who wears a minority religious sign (kippa, hijab or turban)	Strongly agree	Somewhat agree	Somewhat disagree	Strongly disagree
<b>Often and Occasionally</b>	<b>72.8%</b>	<b>54.7%</b>	<b>27.1%</b>	<b>29.5%</b>
Often	37.1%	14.7%	5.9%	5.0%
Occasionally	35.7%	40.0%	21.2%	24.5%
Rarely	22.9%	29.5%	44.7%	40.0%
Never	4.3%	12.6%	27.1%	30.5%
I don't know	37.1%	14.7%	5.9%	5.0%
I prefer not to answer	35.7%	40.0%	21.2%	24.5%

# MORE CONTACT WITH PEOPLE WEARING RELIGIOUS SIGNS RESULTS IN DECLINING SUPPORT FOR BAN

	Public school teachers should be allowed to wear religious signs (hijabs, kippas, crucifixes or turbans)			
Have contact with Muslims	Strongly agree	Somewhat agree	Somewhat disagree	Strongly disagree
<b>Often and Occasionally</b>	<b>82.6%</b>	<b>63.2</b>	<b>41.2</b>	<b>44.1</b>
Often	47.8%	23.2%	11.8%	13.2%
Occasionally	34.8%	40.0%	29.4%	30.9%
Rarely	10.1%	20.0%	41.2%	33.6%
Never	5.8%	12.6%	15.3%	20.5%
I don't know	1.4%	3.2%	2.4%	1.8%
I prefer not to answer		1.1%		

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